1. Paul was an apostle of Christ because wanted it so.
2. Where is life found? ("When who is our life" Col. 3:4)
3. Who are the source of grace, mercy and peace?
4. In what way did Paul remember Timothy daily?
5. In order to be filled with joy, what did Paul desire?
6. Who were Eunice and Lois?
7. What can be said of these three persons?
8. How did Timothy get the miraculous gift that was in him?
9. Paul reminded Timothy to up that gift to use it in the fight against error. The spin or disposition, that ought to characterize a Christian is not one of, but of, and
10. In verse 8, contrasted with the verb "be not ashamed" of the gospel is the idea of doing what in reference to it?
11. By whose power is the Christian, in his suffering for the gospel, able to overcome all opposition of the unbeliever?
12. By what two things does God call and save people?
13. What was manifested or revealed by the appearing of our Saviour Christ Jesus?
14. By means of the gospel, what did Jesus accomplish?
15. In reference to what was Paul made a preacher, apostle and teacher?
<ul> <li>16. Of the three terms in verse 11, which one means a "herald?"  The apostleship of Paul was principally to the (Gal. 2:8).</li> <li>17. For the cause of the gospel Paul, but he was not</li> </ul>
because he in whom he believed.  18. What was Timothy to do with the pattern of sound words that he had heard from Paul?
19. What was the "good thing" committed to Timothy and that he was to guard?
20. Who were Phygelus and Hermogenes?
21. Who is contrasted with them? The best of Christians will need in the Judgmen
22. He helped Paul; not only in Rome, but also in . He was a man of service

1. Compared with those of Asia, who turned away from Paul in his imprisonmen	t in Rome,
was exhorted to be strengthened, or be strong, in the	
Christ Jesus.	
2. Memorize verse 2.	
3. What is it that good soldiers of Christ Jesus must expect, for it will always come	e?
4. Using figures of speech, Paul says that the Christian should be like the	that
fights, like the athlete who in the games, and like the husbandme	an, or
farmer, who must be the to partake of the harvest, or crops.	
5. In the application of the figures of speech here used, in verse 4 to whom does the "him" refer?	ne pronoun
6. Which word, or phrase, in verse 5 emphasizes the correct way to run the Christ	tian race?
7. In order for the Lord to give understanding to a Christian, the Christian must free serious to what the apostles of Christ command and extension and extension when the wrote this epistle to Ting what is it that cannot be bound by men?	hort.
9. Paul did not mind being personally bound in prison, because it was all for the	sake of the
elect (the saved), they who in particular were the (Gal. 2:8).	sake of the
10. The words in verses 11-13 that form couplets or groupings are: died / / reign; deny / ; / faithful.	;
11. Who is the "himself" of verse 13?"	
12. Do the words of verses 11-13 have their application now, or only in the Judgm (Compare Matt. 5:9).	ent Day?
13. The "" of verse 14 had to do with matters outside of the word of	of God.
Contending over them profited nothing, but did lead to the of	
14. What is required in order for one to be found approved unto God?	Не
will not be ashamed as he handles aright, or rightly divides, the of	
15. Name two brethren who were advocating that the resurrection was already partial than the resurrection was alre	ast.
that caused the of some to be	
16. According to verse 19 the activity of such brethren is called	·
17. The word "seal" in verse 19 means (approval, closure, wax, aquatic mammal).	
18. In a great house there are two kinds of vessels used. Those representing honor	
are made of and The other kinds are for	uses.
19. In order for one to be used by the Master, he must be a vessel of or for	·
20. Name the two imperative verbs (verbs of command) in verse. 22.	
21. Verses 23, 24 contrast one who is strifeful with one who is an	
manner seeks to correct or instruct (verse 25) those who oppose themselves. Such	
to (persist, repent, strive) if they hope to recover themselves from the	of the devil.

1. The time between the beginning of the New Covenant (Heb. 9:15), and the second coming of Christ (Heb. 9:28), is called here the
2. Here in 3:2 Paul speaks of 'lovers of money" and in 1 Tim: "love of money." Here
he speaks of "disobedient to parents" as he does in Rom. 1:
3. Which early verse shows that Paul is not speaking of atheistic people but rather people of
religious belief? (In 1 Tim. 4:1-3 Paul prophesied the coming of the ascetic Gnostic, here of the
licentious and sensual Gnostic).
4. What was Timothy to do respecting these false brethren?
5. These "silly or gullible women," though ever learning from the arrogant Gnostics ( = in the
know), never came to what?
6. These Gnostics were like Jannes and Jambres in that they the truth.
(See Exodus 7:11,22; 8:7,18,19. By inspiration Paul could give their names).
7. These men concerning the faith were
8. In verse 9, to whom does the second pronoun "their" refer?
o. In verse 9, to whom does the second pronount their refer:
9. The word "But," in verse 10, sets forth a contrast between the of verse two, and
following, and (Timothy) of verse 10, in the matter of conduct and character. (Paul is
soon to die, and he is stirring up the zeal of Timothy in view of the difficult times of
persecution ahead).
10. Timothy not only followed Paul in his <u>teaching</u> (which is necessary to overcome evil)
(verse 10), but verse 11 shows that he followed Paul also in his and
afflictions endured while at three different cities of what today is modern
11. God does not promise to guard the Christian from persecution, but to him
out of them (verse 11). See Rev. 7:14; Rom. 8:35-39. Victory is assured him! A Christian is a
conqueror!
12. One thing is certain: persecution will follow those that live
. Note Acts 14:22. People need to be told this <u>before</u> they
become Christians, and then they will more likely be faithful until death.
13. Which phrase in verse 13 shows that man is not born totally depraved?
13. Which phrase in verse 13 shows that man is not born totally depraved:
14. Verse 10 says that Timothy had followed Paul's teaching. Now in verse 14 he is told to
in that teaching.
15. Name some of whom Timothy had learned the truth?
16. What are the sacred writings able to do?
O Company of the comp
17. Which word in verse 16 would you suppose in the Greek means "God breathed?"
18. This is what makes the sacred Scriptures profitable for four things in particular. Name
them.
19. The glorious purpose of the Scriptures is the of the man of God.
O 111 F 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1
20. There is no "good work" for which the Scriptures do not him.

1. In whose sight was Paul's charge made to Timothy to preach the word?
2. Name the five verbs of action that make up this charge of Paul to Timothy (verse 2).
3. At the beginning of verse 3, the word "For" suggests
4. In verse 3, Paul makes a contrast between enduring the sound doctrine and
5. In verse 4, Paul makes a contrast between and
6. In verse 5, Paul makes a contrast between "thou," who is, and
"" (of verse 3). 7. Some call this letter (and others) a "Pastoral epistle." But Timothy was not a Pastor (because he wasn't a b, nor e He was an).
8. According to verses 2 and 3, an evangelist, in doing his work, not only preaches but also teaches, using sound!
9. When one turns from the truth, what kind of teachers does he seek?
10. In verse 5 Timothy is told to fulfill his ministry. Give a synonym for the word "ministry" as used by Paul here.
11. In verse 6 Paul is referring to his pending (death, trip, apostasy).
12. Give the reasons why Paul knew that there awaited him a crown of righteousness.
<ul><li>13. In verse 8, by which two terms does Paul refer to Christ?</li><li>14. Timothy is ordered by Paul to come to him (verse), the reason for the order being given in verse</li></ul>
15. Name four brethren who had previously been with Paul (verses 10 to 12) but were now
gone.
16. Which one had abandoned him, and who at the time was still with Paul?
17. Where is Dalmatia? (Consult a Bible map)
18. Who was told to bring Mark to Rome to assist Paul in his ministering?
19. Where had Paul left a cloak, some books and parchments?
20. Timothy was warned about the, because he had
greatly withstood Paul's words on a previous occasion.
<ul><li>21. Which verse indicates that Paul had had a previous trial in Rome?</li><li>22. What phrase does Paul employ that answers to the statement of Jesus, Luke 23:34, "Father,</li></ul>
forgive them; they know not what they do."
23. All forsook Paul, but who stood by him?
24. Paul closes his letter, informing Timothy of the status of which two brethren?
25. Was it winter-time when Paul wrote this letter to Timothy?
26. Brethren with Paul sent greetings to Timothy. How many are named by name?
27. If the and are with our spirit, all is well.

#### 2 TIMOTHY -- Answers

### Chapter 1

- 1. God.
- 3. God the Father and Christ Jesus the Lord.
- 5. To see Timothy in person.
- 7. Unfeigned / genuine faith was in them. Paul's.
- 10. Suffer hardship / share in suffering.
- 12. His own purpose and grace.
- 14. Brought life and immortality to light.
- 16. Preacher. Gentiles.
- 18. Hold it (fast).
- 20. Two Christians of Asia who abandoned Paul.
- 22. Ephesus.

- 2. In Christ. Christ.
- 4. In prayer.
- 6. Timothy's mother and grandmother.
- 8. By the imposition of an apostle's hands,
- 9. Stir. Fear. Power. Love. Discipline /
- Sound mind 11. God's.
- 13. God's grace.
- 15. To the gospel.
- 17. Suffered. Ashamed. Knew.
- 19. The gospel.
  - 21. Onesiphorus. Mercy.

### Chapter 2

- 1. Timothy. Grace.
- 3. Hardship.
- 5. To Christ.
- 7. Consideration.
- 9. Gentiles.

#### Faithless.

- 11. Christ.
- 13. Words. Subverting / Ruin.
- 15. Hymenaeus. Philetus. Faith. Overthrown. 16. Unrighteousness/iniquity.
- 17. Approval.
- 19. Honor.
- 21. Gentle. Repent. Snare.

- 2. (Memory).
- 4. Soldier. Contends/Competes. First.
- 6. Lawfully / According to the rules.
- 8. The word of God.
- 10. Live. Endure / Suffer. Deny / Believe not.
- 12. Now.
- 14. Diligence. Word. Truth.
- 18. Gold. Silver. Dishonorable.
- 20. Flee. Follow / Pursue.

#### Chapter 3

- 1. Last days.
- 3. Verse 5 (holding a form of godliness)
- 5. To the knowledge of the truth.
- 7. Reprobate / Disapproved.
- 9. Men. Thou.
- 11. Deliver.
- 13. Wax (or grow) worse and worse.
- 15. His grandmother, mother, Paul, Scriptures.
- 17. Inspired / inspiration.
- instruction which is in righteousness.
- 20. Prepare / equip.

- 2. 6:10. 30.
- 4. Turn away.
- 6. Withstand, resist.
- 8. To Jannes and Jambres.
- 10. Persecutions. Turkey.
- 12. Godly in Christ Jesus.
- 14. Abide or continue.
  - 16. Make wise unto salvation.
- 18. teaching / doctrine, reproof, correction,
- 19. Perfection/Completion.

#### Chapter 4

- 1. In the sight of God and of Christ Jesus. (convince), rebuke, exhort.
- 4. Heap (up) to themselves teachers.
- 6. Timothy. "They."
- 8. Doctrine.
- 10. Service (work, task, labors).
- 12. He had fought the fight, finished the course, kept the faith.
- 13. Lord. Judge.
- 15. Demas. Crescens. Titus. Tychicus.
- 17. Northwest of Macedonia, across from Italy.
- 19. At Troas, in the house of Carpus.
- 21. 16.
- not be charged against them.
- 24. Erastus. Trophimus.
- 26. Four.

- 2. Preach, be urgent (be ready), reprove
- 3. The reason for the charge.
- 5. Truth. Fables.
- 7. Bishop. Elder. Evangelist.
- 9. Teachers after his own lusts/desires.
- 11. Death.
- 14. 9. 10.
- 16. Demas. Luke.
  - 18. Timothy.
- 20. Alexander. Coppersmith.
- 22. May it not be laid to their account / May it
- 23. The Lord.
- 25. No.
- 27. Lord.