## JUDE

1. This epistle combats the false doctrine of Gnosticism. The Gnostics denied that Jesus of Nazareth was the Christ, but Jude considered himself a of Jesus Christ.
2. Name the three terms that describe the persons to whom Jude directs his letter.
3. What blessings did Jude desire for his readers?
4. The salvation that Christ provides is for everyone. It is, meaning for everyone. Titus in 1:4 calls it a
5. In view of the false doctrine that was threatening, according to verse 3 what necessity did Jude see?
6. Is "the faith" here referenced that of the believer or that of Jesus?
7. These false teachers were men who turned the of God
into because
they were denying who they are and what they had revealed.
8. According to verse 5, what is it that the Christian constantly needs?
9. Name the three historical cases that Jude presents to show how it is that God punishes disobedient ones.
10. Which phrase in verse 7 refers to homosexuality?
11. With whom does Jude contrast these false teachers as pertains to blasphemy?
12. The way of was that of murder and hatred (See 1 Jn. 3:10-12). The error of Balaam was that of was that of was that of rebellion.
13. Verse mentions the that were meals expressing brotherly love.
They were paid for by rich brethren, not by the church collectively. According to Acts 2:46 and 1 Cor. 11:22, 34, the proper place for social meals is
14. In verses 12, 13 Jude calls these false teachers hidden rocks / spots,, and
15. Who prophesied about these men? (See Gen. 5:21-24; Heb. 11:5). 16. In verse 15, what is the key word?
17 is for the purpose of (ver. 16).
17 is for the purpose of (ver. 16). 18. Security against apostasy consists in remembering the of
19. Jude in verse 18 calls these false teachers ";" in verse 19 he calls them ""
20. Every Christian has the responsibility of building up himself on his most
, of praying, and of himself in God's love by obedience of life
that pleases God (like Enoch did, Heb. 11:5).
21. According to verses 22, 23, is every process of attempting to rescue the spiritual lost the
same? What, then, of those who in every case want to "use love" (as they would say) in
every case of problems in the church?  22. The person who "walks" (not stumbles) lives in holiness. But if he stumbles he has a
22. The person who "walks" (not stumbles) lives in holiness. But if he stumbles, he has a blemish or fault, which means simply that he has s
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