1. With which two words does Paul refer to those to whom he writes this letter?
2. Since when had Paul begun to pray for the church in Colossae?
3. Paul had heard of the of the Colossians, and of their
 4. The of the Christian is based on the of the truth of the gospel. 5. The Colossians learned about the gospel from
6. What is said to have been <u>learned</u> (ver. 7) is called in ver. 6 God's7. In prayer Paul asked that the Colossians be filled with the of God's will.
8. The reason for being so filled is to be able to of the Lord. 9. Connect the corresponding words (e.g., "fruit / work"). Increasing / ; thanks / ;
inheritance /
10. God delivers from the of darkness, and translates, or conveys, into his Son's
11. In ver. 14 forgiveness is equated with
12. "Firstborn," in the figurative sense, means (see ver. 18).
13. Christ is called the firstborn from the (ver), and the firstborn of, or over
(ver). 14. The word "for" (ver. 16) introduces the for having claimed something. Verse 16, then, gives the proof for the claim in ver. 15, not that Christ was the first one created but that he has preeminence over all creation by reason of having all things. 15. In Christ what dwells? (This means that his authority in all things is supreme; he lacks nothing).
16. Before the Colossians' conversion to Christ, they were in their minds
given to works.
17. After one is to be,, and
18. But salvation is conditional. Verse indicates it. It is necessary to
in the faith and not be from the hope of the gospel.
19. Verse shows that the gospel had been widely preached in that world.20. According to verses 23 and 25, what had Paul been made?
21. The gospel, before it was revealed, was a mystery, but it now has been made known. That revelation is that in people is the hope of
22. Paul proclaimed Christ, admonishing and teaching, to the end, or for the purpose, of presenting everybody in Christ. 23. Which word in ver. 29 describes Paul's labors?
24. What worked mightily in Paul's labors?

1. Had Paul been in Colossae before writing this letter to the Colossians?
2. Colossae and were neighboring cities. According to Rev. 3:, the
church at this second city was neither hot nor cold, but rather
3. What is the purpose of having full assurance of understanding as mentioned in ver. 2?
4. There are those who delude or deceive, using speech or words. This
statement is similar to Paul's statement to the Romans in Rom. 16:
5. The two things that Paul could observe in the Colossian brethren were and
(Could he observe these in us?)
6. They were to continue walking the life of a Christian even as they had been
Becoming and being a Christian is accomplished by a (literal birth, teaching, eventuality) process (Jn. 6:44,45).
7. What exhortation in ver. 8 makes clear that the Christian is responsible for allowing himself
to be cheated, or made spoil of, as concerns his spiritual good?
8. Name the two means mentioned by Paul by which the false teacher deceives.
Such tactics are not after, or according to,
9. Verses 9 and 10 imply that Paul is referring in particular to those who denied the sufficience
of for man's eternal salvation. (They were later called Gnostics).
10. In ver. 11, upon saying "also", Paul refers to another negation of the sufficiency of
It is implied that they were the that insisted that the
Gentiles be circumcised in order to be
11. A person is circumcised with the circumcision of Christ when he is with
Christ in baptism. This circumcision is called one that is
(It follows that if baptism is not essential to salvation, neither is the
12. Sin leaves one in his trespasses, but he is made when God
him.
13. Col. 2:13,14 is parallel to Eph. 2:
14. Every Sabbatarian needs to take note that Christ to the cross the Law of
Moses, here called the "the bond written in ordinances."
15. The death of Christ on the cross was not a defeat but rather a or victory!
16. In view of the truths taught in verses 13-15, there follows ("therefore") the conclusion of
verses 16 and 17 that the were false teachers because they tried to bind on the
Gentile converts the law of
17. In verses 18-23 Paul seems to direct himself principally to the philosophers who later cam
to be known as
18. In part they advocated worship of as part of the process of arriving at God
19. They had a mind, or thinking process, described by Paul as
20. "Handle not, or taste, nor touch" were of the Gnostics to which they tried to get the Colossian brethren to themselves.
tried to get the Colossian brethren to themselves.
21. Which phrase in ver. 23 refers to the practice of asceticism, such as monasteries, celibacy,
and wearing of black garments by monks and nuns?
22. Do such things make a person more "spiritual?" Paul says that they have no
against the of the flesh. (Note the constant problem of
celibate Catholic priests and pederasty).

1. Instead of following human precepts, or commandments, in order to co 23), the Christian should rather heavenly things and set his things, but on	
	What will happen
3. What should Christians do to their members upon the earth? Why?	
4. Which two verbs of action does Paul use with reference to the life of the	non-convert?
5. What should we do to the things of worldliness? the things listed in verse 5, in verses 8 and 9 Paul mentions how many mor 6. Why does the Christian not lie?	Besides re?
7. With what word does Paul describe the man that the Christian now rep 8. According to verse 11, Paul gives (1, 2, 3, 4) sets of contrasts to show the Christian is none of such considerations. Being of a certain nationality is n is everything!	at in Christ a
9. Speaking figuratively, Paul says that compassion and humility, and oth should be10. In what manner should one pardon others (who repent, of course!)?	er such qualities,
11. Christians have been called to in one body.12. What should dwell richly in the Christian?	
 13. What phrase in verse 16 shows that Paul has in mind congregational sinor choruses? 14. Everything, whether in or in, should be authority of Christ. Through him, what should be given to God? 	
15. In reference to their wives, husbands should not be (better, batter, bitter wives should be (subject, abject, reject, deject) to their husbands.	er, butter), and the
16. Parents fail completely when they do not teach their children to	them.
17. Christian slaves are not to engage in civil disobedience, demonstration rallies, but rather their masters.18. Which word in verse 23 would you suppose translates the literal phrase "from the soul"?	_
19. What reason is given for one to always work heartily as unto the Lord?	?
20. Why is it that any wrong done will receive from the Lord for the wrong	g-doing?

1. When Paul wrote this epistle, he did not divide it into chapters. 4:1 is a continuation of the

discussion of duties of different groups of people. List the groups already treated, and the one treated in 4:1.
2. Who is the Master of all earthly masters?3. Every Christian must in prayer, always giving God thanks, and do so in what manner?
4. With what phrase does Paul refer to the opportunity to preach the mystery, or gospel, of Christ? (To this end the Colossians were to be praying for Paul).
5. By which phrase in verse 3 do we know that Paul wrote this letter from prison? See also ver. 18.
6. What does the phrase, "redeeming the time," mean?
7. There is a correct way to respond to people. So, our should be with grace.8. With what three phrases does Paul refer to Tychicus?
 9. Who accompanied Tychicus to Colossae to carry the epistle? From what place was he? 10. Who was a cousin of Mark? 11. What other name did Jesus have, the Jesus who was with Paul? Was he a Gentile? He was to Paul a 12. By means of this letter, what did Epaphras send to the Colossian brethren? His prayers for the was that they might always stand in the will of God. He was from the city of
 13. Name two neighboring cities of Colossae. 14. The physician,, and sent greetings to the church in Colossae by means of this letter. 15. There was a congregation that met in the house of 16. We know that, apart from churches in Laodicea and Colossae, there were brethren who dwelt in 17. Verse shows that apostolic letters were interchanged and circulated among local churches of Christ. See also 2 Pet:15,16.
18. Paul told the Colossian brethren to exhort in a matter in which he was faulty. He was not taking heed properly to, or particular service, to which he had been assigned. (Biblically speaking, the word "ministry" does NOT refer to specifically and exclusively to preaching! See Lk. 10:40, where the same Greek word is translated "serving," of food). 19. At the close of the letter, signed it with his own hand. 20. The Colossian brethren were to remember something. What was it?
Why remember that?