1. Acts:1-9 narrates the establishment of the church	in Thessalonica.
2. In verse 1 the name Silvanus is the same as	according to the passage in Acts.
3. Romans 16:16 says, "churches of Christ." Here in 1:19 Thessalonians in God the Father and the Lord Jesus Chrexpressions? How is this difference of expression	rist." Is there a proper name in these
4. Paul and his companions always, rerand giving to God for them.	membering the
5. Paul remembered their of faith and labor o	f
6. Which word in ver. 3 signifies perseverance?7. Which word in ver. 4 refers to the conversion to Chris8. Paul says "our gospel," but the gospel is of God (2:2)Paul say "our gospel?"	st of the Thessalonians?
9. Which phrase in verse 5 refers to miracles that were v	wrought by Paul in Thessalonica?
10. Which phrase indicates that the gospel comes to peo	ople through preaching?
11. Which phrase refers to the personal deportment of I Thessalonica?	Paul and his companions in
12. The Thessalonian brethren became imitators of Chris This set an example to brethren i mentioned, Macedonia and Achaia, which is north of the	n other places. Of the two places
13. Name some cities in these two mentioned areas who	ere churches of Christ were established
14. What of the Thessalonian brethren had become widely known that Paul had no need to even	5
15. In the process of conversion, one first has to receive Conversion is a process of turning something 16. What is the purpose of conversion?	the \underline{ap} word (ver. 9).
17. Was the church of Thessalonica in its majority composerse 9 indicates the correct answer?	osed of Jews or of Gentiles? What in
18. Christians, while serving God in this life are also 19. According to ver. 10, what does Jesus do for his sain	· ·
20. Romans 1:8 is very similar in thought to verse21. Thessalonica was (north, southwest, southeast, east,	_

1. What proves that Paul's entering in unto the Thessalonians was not in vain?	
2. Before arriving in Thessalonica Paul had preached in the city of (Acts 40).	_:11-
3. As in Philippi and in other places, also in the gospel was preached in	n the
midst of (Human wisdom to the contrary, truth always flour	
in the midst of controversy).	1101100
4. Neither, nor, nor guile (deceit) had any part in Pau	
preaching among the Thessalonians, but rather he preached approved of and v	
no concern for men. He did not use nor	_ and
God was his witness of this truth.	
5. Paul did not seek of men, even though he was an authorized apostle of	f
Christ.	
6. Although as an apostle of Christ he had the right to be a <u>b</u> to the	
Thessalonians, rather he treated them as a would her own children, being	
g among them.	
7. What phrase in ver. 8 shows that the Thessalonians were dear to Paul?	
 Rather than charge them for his preaching, Paul worked and The value in ver. 9 shows that his physical work was laborious. Name the three adverbs (words which describe verbs of action) Paul employs to describ deportment among the Thessalonians. Would you say that he was "weak and often sinn 10. What was Paul's purpose in exhorting, encouraging, and testifying among them? The Premillenialists claim that the Kingdom of Christ has not yet come. Which verse this chapter gives the lie to that doctrine? The message that Paul preached was the very of The Thessalonians not receive it as the of In whom does that word work? 	be his ing?" in
14. In verse 14 the phrase, "the churches of God which are in Judaea in Christ Jesus," in C 1:22 is expressed as "the churches of Judaea which were in Christ." Were they of God, or Judaea, are of both?	
 15. The church in Thessalonica had imitated the churches of Judaea in	fact?
18. How many times had Paul purposed to revisit the Thessalonians? Who hindered him?	
19. Paul considered the Thessalonian brethren his of rejoicing or glorying	g.
20. They were to him his and	

1. From which city was Timothy sent to the Thessalonians?
2. Which two verbs in verse 2 show Paul's purpose in sending him to the Thessalonians?
3. What tempted the Thessalonian brethren to be moved or shakened from the gospel?
4. Becoming a Christian in reality is an appointment with what?
5. What had Paul predicted to the Thessalonians and it came to pass?
6. We know from John 15: that, since the wicked world persecuted Christ, for the same reason they will persecute Christians. (The world hates God, God's Word, and any who contend for it!)
7. What was the reason or cause to which Paul refers in verse 5?
8. How was the tempter tempting the Thessalonian Christians?
9. How could Paul's labors among the Thessalonians have resulted in vain?
10. Timothy returned to Paul and reported that they had not succumbed to persecution. Which phrases in verse 6 show that?
11. The report that Timothy brought replaced Paul's distress and affliction with
12. Paul's learning of the faithful stand of the Thessalonians caused him to pass from what can be called "death" to ""
13. The abundance of joy that Paul felt made him feel inadequate to properly God for the Thessalonians' faith.
14. How did Paul pray in his requests to God for the privilege to once again see the Thessalonians face to face?
15. Why was Paul so anxious to once again see the Thessalonian brethren?
16. Paul greatly desired that God the and Jesus the would see that he got to revisit the Thessalonians .
17. Not only the Thessalonians were greatly to love one another, and all men, but to do so even as greatly loved
18. The purpose of such love is to hearts unblamable (or blameless) in before God at the of the Lord Jesus.
19. Christ's second coming will be with

1. Does Paul admit that the Thessalonian brethren were walking daily in a life that pleased God? What were they exhorted to do about it?
2. What was the "charge" or the "commandments" referenced in verse 2?
3. In a word, what is the will of God for a Christian (and for all men!)? Among other sins, this requires that man abstain from
4. What word in verse 4 refers to the physical body? Which verb (word of action) in the verse has as its proper object sanctification and honor, and not passion of lust?
5. How do the Gentiles possess their bodies?
6. In verse 6, Christians are commanded not to do two things; name these verbs. The reason that Paul gives is that the Lord is an in all these things.
7. The gospel is a to a life of sanctification, and not of uncleanness.
8. The word "therefore" indicates that what follows is (a conclusion, an introduction, an interjection, an alternative).
9. In verse 8 the rejection referred to by Paul is a rejection of
10. Paul had no need to exhort the Thessalonian brethren concerning
11. Of what, then, did they need exhortation?
12. The word "quiet" in verse 11 in the Greek text is the same word found in 2 Thess. 3:12. Does this "quiet," then, mean that while one is at work he is not permitted to say a word?
13. What two reasons does Paul give for the Christian to do manual labor and mind his own business?
14. In verse 13, Paul uses the phrase "fall asleep" to refer to The word "rest," or "others," refers to
15. Which two groups of people are contrasted in verse 15?
16. The coming of the Lord in the last day will be ushered by two distinct sounds: one by a and another by a
17. When the dead are raised and the alive changed, where will they meet the Lord? (Christ will never set foot on earth again!). For how long will they be with the Lord?

1. Chapter 5 continues the theme (the coming of Christ) that began in 4: There it treats of the dead before his second coming, and here of the
2. No one knows when Christ will come again (think of the many false prophets who have set dates for his coming, only to be proven false!). See Matt. 24:36,44. Only God has authority over the times and the seasons (Acts 1:).
3. For the Christ will come as a thief in the night, but will not be thus surprised. The reason is that those are in, but these are in, being of light and sons of the
4. It is important that the Christian do not as the unbeliever does, which is, but rather he that he and be
5. As and drunkenness go together, so and soberness go together. So, the Christian protects himself from the temptations of worldliness by faith, love and hope of salvation, which things are to him like a and a
6. God has not appointedunto wrath, but rather unto the obtaining of
7. Jesus Christ for us so that the Christian should with him, in the second coming of Christ be the Christian found (sleeping) or (awake).
8. Whereas in 4:18 Paul says, in 5:11 he says to do that plus one another.
9. In verses 12 to 24 Paul gives some exhortations in practical matters. Verses 12 and 13 treat of the correct attitude on the part of the local church toward the They have a to do!
10. What word in verse 13 characterizes the state that should exist among brethren in general?
 11. The faithful Christian occupies himself in serving his brethren by admonishing or warning the, the fainthearted, being longsuffering or patient toward or with, and the weak. 12. Paul contrasts rendering evil for evil with that which is 13. In verses 16 to 22 there are eight imperatives. Name these verbs of action given in the "command" (imperative) mood.
14. According to verse 23, man is made up of what three things?
15. What mode of expression was used in New Testament days among Christians for greeting one another?
16. Paul adjures, or solemnly charges, that this epistle be, not ignored!